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Necrological Report



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THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the library, by

J. H. DULLES,
Librarian.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9th, 1922

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS OF THE ALUMNI ASSOCIATION FOR THE YEAR 1922-1923

REV. HENRY B. MASTER, D.D., '98, *President.*

REV. STUART N. HUTCHISON, D.D., '03, *Vice-President.*

REV. ROBERT M. RUSSELL, '15, *Secretary.*

REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer.*

REV. LEE W. BEATTIE, D.D., '83,

REV. T. H. POWERS SAILER, PH.D., '93,

REV. ROBERT ROBINSON, '03,

} Additional Members
of the
Executive Committee.

A N N U A L M E E T I N G
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 9, 1922.

The Alumni Association met for luncheon in Stuart Hall at 12:30 P.M., with the President, the Reverend Professor M. W. Jacobus, D.D., LL.D., '81, in the chair. A blessing was asked by the Rev. John H. Morron, D.D., of the Class of '62. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Henry B. Master, D.D., '98

Vice-President—Rev. Stuart Nye Hutchison, D.D., '03

Secretary—Rev. Robert M. Russell, Jr., '15

Treasurer—Rev. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—Rev. Lee Wm. Beattie, D.D., of the Class of '83; T. H. P. Sailer, Ph.D., of the Class of '93; Rev. Robert Robinson, of the Class of '03.

The Rev. Wm. Brenton Greene, Jr., D.D., '80, offered the report of the Treasurer, which was accepted.

The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association.

The Rev. Wm. T. Elsing, D.D., '82, made a memorial tribute to the Rev. A. W. Halsey, D.D., of the Class of '82.

The Rev. Professor M. W. Jacobus, D.D., introduced the topic of discussion, "The Ministry and the Problem of Modern Education."

The Rev. Harold M. Robinson, D.D., '04, made the opening address on this subject.

Dean Andrew F. West, LL.D., followed with an address on the same subject.

The Rev. John Carruthers, of the Class of '17, spoke about the Religious Education in Lafayette College.

The Rev. John H. Morron, D.D., '62, spoke in behalf of the sixty year class.

The benediction was pronounced by the Rev. Henry B. Master, D.D.

The meeting adjourned.

ROBERT M. RUSSELL, JR.,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

The Report for the year ending March 31, 1922, contains notices of fifty-four former students of the Seminary. Nine of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-four the oldest was the Rev. James S. Simonton of the class of 1857, who died at the age of ninety-two years and nine months. Eleven others had passed their eightieth year, six their seventieth and twenty-one their sixtieth. The youngest died at the age of thirty years and eleven months. The average age of the fifty-four was sixty-five years, two months and nineteen days. The average confessional age was sixteen years and two months.

The report contains the following names:

ALUMNI

CLASS,		DIED.
1857.	JAMES SNODGRASS SIMONTON	Dec. 27, 1921
1859.	ROBERT HAMIL NASSAU, D.D. ISAAC MATHESON PATTERSON	May 6, 1921 July 3, 1921
1864.	PETER HAVERLY BROOKS, D.D.	Feb. 27, 1921
1865.	ROBERT ALLEN DAVISON, D.D. WILLIAM JAMES DAY	Nov. 7, 1921 May 20, 1921
	BENJAMIN ANGIER DEAN	Dec. 2, 1921
	SOLomon CLARKE McELROY	April 10, 1921
	JOSEPH CAMPBELL WYCKOFF	Dec. 31, 1921
1867.	HENRY LEUTZINGER	July 8, 1913
	CHARLES FREDERICK WILLIAM LIPPE	May 14, 1921
	JOHN DUNLAP STOKES	May 29, 1921

1868.	JOHN NEWTON FREEMAN, D.D. JOSEPH MILTON GREENE, D.D.	May July	8, 1921 10, 1921
1870.	AUGUSTUS ELISHA CURTIS	Feb.	10, 1915
1873.	DAVID WILLIAM CASSAT	July	7, 1921
1876.	ABRAM WORMAN LONG WILLIAM DAYTON ROBERTS, D.D.	Dec. May	3, 1921 5, 1921
1878.	JAMES McNALL FARRAR, D.D. GEORGE WASHINGTON GALLAGHER, LL.D.	June July	22, 1921 17, 1921
1879.	JOSEPH KIRKWOOD ALEXANDER DANIEL WALLACE CULP WILLIAM GOULD WOODBRIDGE, D.D.	Nov. Oct. March	16, 1921 11, 1918 29, 1922
1880.	FRANCIS STOCKTON BLAYNEY, PH.D., D.D. ROBERT McCHEYNE MATEER, D.D.	July Sept.	9, 1921 5, 1921
1882.	CHARLES MACQUEEN FISHER, D.D. ABRAM WOODRUFF HALSEY, D.D. JOHN THOMPSON KERR, D.D.	June April Dec.	2, 1921 20, 1921 24, 1921
1883.	JAMES BALLANTYNE, D.D. SAMUEL GREEN WEBB, M.D.	Dec. July	21, 1921 19, 1920
1884.	JOSIAH STILL	Oct.	8, 1921
1886.	JOHN HARDGROVE BOYD, D.D. REES W EDWARDS	Jan. Oct.	12, 1922 10, 1921
1887.	HENRY MOHR LANDIS	Sept.	6, 1921
1888.	DAVID BUTCHARD GREIGG, PH.D., D.D. MORGAN JOHN MORGAN JAMES McIVER WICKER	Nov. Aug.	5, 1914 1918 3, 1921
1890.	WILLIAM ALEXANDER ANNIN	Feb.	26, 1922
1892.	ALBERT LINCOLN MERSHON	July	15, 1920
1895.	CHARLES DALZELL	Feb.	19, 1922
1896.	GEORGE DUGAN, D.D.	-Oct.	14, 1921
1903.	ROBERT BACHMAN, JR.	Nov.	28, 1921
1905.	CLARENCE EMMANUEL STRUBEL	July	26, 1920
1911.	HENRY EDGAR GILES	Aug.	16, 1921
1913.	FRANK EDGAR MASON	Feb.	20, 1922

PARTIAL STUDENTS

1887.	PETER GRAY EVANS	July	5, 1921
1897.	JOHN HAMILTON COWAN	Oct.	30, 1921
1907.	EDWARD KING HARDIN, D.D.	Oct.	16, 1918

GRADUATE STUDENTS

1860-1861.	CHARLES MACPHERSON MACKERACHER	Aug.	5, 1896
1879-1880.	JAMES LAWRENCE BROWNLEE	Nov.	5, 1921
1903-1904.	STANTON OLINGER, PH.D.	July	24, 1921
1914-1915.	CLARENCE COOPER	June	18, 1921
	HERMAN HEYNS	May	8, 1921
1919-1920.	FRANK DE ROOS	Aug.	10, 1921

ALUMNI

JAMES SNODGRASS SIMONTON,

Son of William and Martha Davis (Snodgrass) Simonton, was born March 20, 1829, in Dauphin County, Pa. He made a public confession of his faith in the Derry Presbyterian Church of Washingtonville, Pa., at the age of sixteen. His preparatory studies were pursued in the Harrisburg Academy, Pennsylvania, and he graduated from Princeton University in 1852. He then engaged in teaching in Louisville, Miss., and Aberdeen, Miss., until 1854. Entering the Seminary at Princeton in the latter year he took the full three years' course there, graduating in 1857. He was never licensed or ordained. He was engaged as a tutor in Princeton University from 1854 to 1856 and continued teaching in Princeton until 1858, travelling in Europe during the following year as a tutor. He was a professor in the Fernandez College, Vassouras, Brazil, S.A., from 1862 to 1865. The next two years were spent in France and Germany in study and in travel. He was principal of a college in St. Paul, Minn., from 1867 to 1869 and a professor in Washington and Jefferson College from 1869 to 1900. He was professor of Mathematics until 1871 and then of Modern Languages until 1888 and of the French Language and Literature until 1900, when he was made professor emeritus and continued his residence in Washington, Pa., until his death there, Dec. 27, 1921, of old age, in his 93rd year. He was buried at Washington, Pa.

He was married Aug. 4, 1866, in Zürich, Switzerland, to Jane Le Moyne, who died Sept. 3, 1917.

ROBERT HAMILL NASSAU, M.D., S.T.D.,

Son of the Rev. Dr. Charles William and Hanna McClintock (Hamill) Nassau, was born Oct 11, 1835, in Montgomery Square, Pa. He made a public confession of his faith in the Presbyterian church of Lawrenceville, N. J., at the age of sixteen. His preparatory studies were pursued under his father and in the Lawrenceville School and he spent one year in Lafayette College, 1849-50, entering Princeton University in 1851 and graduating in 1854. He then spent two years in teaching in the school at Lawrenceville. He entered the Seminary at Princeton in 1856, taking the full three years' course and graduating in 1859. He was licensed by the Presbytery of New Brunswick, April 26, 1859, and ordained by the same Presbytery, April 17, 1861. He took a course in medicine in the University of Pennsylvania, received the doctor's degree in 1861. His active life was spent as a missionary in Africa, in Corisco from 1861 to 1864 and in Benita from 1865 to 1871. He spent the next year on furlough in the United States. After this he labored in Ogove River, Africa, from 1873 to 1880 and spent the next year in the United States on furlough. He returned to Ogove River in 1881, remaining until 1891. From 1891 to 1893 he was again in the United States. Returning to Africa he labored at Gaboon from 1893 to 1898 and spent the year following in the United States. From 1900 to 1902 he labored at Batanga, Africa, and the following year in Gaboon. He was in the United States during the year 1903-04. From 1904 to 1906 he labored again at Batanga and then returned finally to the United States. From 1907 to 1908 he supplied the churches at Starke, Waldo and Hawthorne, Fla. He resided in Germantown, Pa., from 1908 to 1910 and in Ambler, Pa., from 1910 until his death there, May 6, 1921, of pneumonia, in the 86th year of his age. He was buried in the cemetery at Lawrenceville, N. J. He received the honorary

degree of S.T.D. from the University of Pennsylvania in 1891. He was moderator of the Synod of New Jersey in 1892 and was seven times a commissioner to the General Assembly. He was stated clerk of the Presbytery of Corisco for forty years. He was a corresponding member of the Archaeological Society of the University of Pennsylvania; was a member of the National Geographic Society; of the American Society of Comparative Religion and of the Society of the Sons of the Revolution. He published a number of works chiefly connected with his work in Africa. Among these were Crowned in Palmland, 1874; Maweds, 1881; Fetichism in West Africa, 1904; The Path She Trod, 1909; Corisco Days, 1910; Tales out of School, 1911; The Youngest King, 1911; Where Animals Talk, 1912; In an Elephant Corral, 1912; My Ogowe, 1913; A History of the West Africa Mission, 1919. He also wrote grammars and Bible translations in the Benga and Fanwe languages, as well as pamphlets and articles for religious and scientific periodicals.

He was twice married: (1) Sept. 17, 1862, in Corisco, West Africa, to Mary Cloyd Latta, who died Sept. 10, 1870; (2) Oct. 10, 1881, in Lakewood, N. J., to Mary Brunette Foster, who died Aug. 8, 1884. Two sons and one daughter survive him.

ISAAC MATHESON PATTERSON,

Son of Robert and Elizabeth (Matheson) Patterson was born Nov. 30, 1832, in Pictou, N.S., Canada. He made a public confession of his faith in the Prince Street Presbyterian church of Pictou at the age of eighteen. His preparatory studies were pursued in the Pictou public high school and he graduated from Dalhousie College in 1854. He then spent one year in travel in Canada, the United States and Great Britain. He was a student in the Presbyterian College of Halifax from 1855 to 1857 and during the same time was principal of an Academy

in Pugwash, N.S. He entered the Seminary at Princeton in 1857, completing his course there and graduating in 1859. He was licensed by the Presbytery of New Brunswick, April 14, 1858, and ordained by the Presbytery of Baltimore, Oct. 10, 1859, being at the same time installed pastor of the Deer Creek church, Harmony, Md. He was released from this charge Oct. 31, 1860. He was stated supply of the Franklin Street Church, Baltimore, from Nov. 15, 1860, to July 1, 1861. In September of the same year he began serving the church at Annapolis, Md., as pastor elect and was installed pastor June 17, 1862, being released from this charge July 31, 1866. He was pastor of the churches of Emittsburg and Piney Creek, Md., from November 1866 to July 1873; pastor of the churches of Milford and Holland, N. J., from Oct. 8, 1873, to Jan. 29, 1889; pastor of the church at Bloomsburg, Pa., from May 15, 1889, to Sept. 30, 1896, and stated supply of the Walnut Avenue Church (now Westminster), Trenton, N. J., from 1896 until installed its pastor, Oct. 16, 1898. He was released from this charge Sept. 30, 1903, and made pastor emeritus. He continued his residence in Trenton until his death there, July 3, 1921, of a stomach trouble in the 89th year of his age. He was buried at Milford, N. J. He was chaplain of the Senate of Maryland from 1861 to 1866 and chaplain of the Maryland Constitutional Convention of 1862.

He was married Sept. 17, 1863, in Baltimore, Md., to Frances Graham Linton, who died Aug. 29, 1900. Two sons and two daughters survive him.

PETER HAVERLY BROOKS, D.D.,

Son of Aaron Swart and Fanny (Duncan) Brooks, was born Dec. 16, 1837, in Glenville, N. Y. He made a public confession of his faith in the First Presbyterian Church at Schenectady, N. Y., at the age of sixteen. His preparatory studies were

pursued in the Schenectady Union School and with a private tutor. He was a student in Union College until the end of his junior year. He entered the Seminary at Princeton in 1861, taking the full three years' course and graduating in 1864. He was licensed by the Presbytery of Albany, May 3, 1864, and ordained by the same Presbytery, July 13, 1865. He supplied the church at Tom's River, N. J., from May 1864 to February 1865. He was pastor of the church at West Milton, N. Y., from July 13, 1865, to April 1, 1869; of the churches of Knowlton and Hope, N. J., from June 7, 1869, to Oct. 4, 1871, and of the First Church of Susquehanna Depot, Pa., from Nov. 8, 1871, to Oct. 29, 1889. After this he was Presbyterian missionary for the Presbytery of Lackawanna, with his residence in Wilkes-Barre, Pa. He supplied Christ's Church, Scranton, Pa., from 1910 to 1920. He died Feb. 27, 1922, in Wilkes-Barre, Pa., of old age, in his 85th year. He was buried in the Hollenback Cemetery, Wilkes-Barre, Pa. He received the honorary degree of D.D. from Union College in 1897. He was a commisioner to the General Asembly in 1874, 1882, 1888 and 1899, and was temporary clerk of the Assembly of 1899. He was temporary clerk of the Presbytery of Lackawanna from 1876 to 1878; its permanent clerk from 1879 to 1883 and its stated clerk thereafter until his death. He published *The History of the Presbytery of Lackawanna, 1888*; *History of the First Presbyterian Church of Susquehanna Depot, Pa., 1876*; *Fifty Golden Years: The Pastorate of the Rev. Nathan G. Parke, D.D., in Pittston, Pa., 1894*, and *Eden's Sunny Slopes, 1901*.

He was married Sept. 1, 1864, in Kingston, N. J., to Kate Sarah Colby, who with one son and one daughter survives him.

ROBERT ALLEN DAVISON, D.D.,

Son of James and Margaret (McCleary) Davison, was born March 16, 1840, in Georgetown, Pa. He made a public confes-

sion of his faith in "The Boatmen's Church" of St. Louis, Mo., at the age of fourteen. His preparatory studies were pursued in the high school of St. Louis and he graduated from Westminster College, Missouri, in 1861. He then engaged in teaching for one year in the public school near St. Louis. He entered the Seminary at Princeton in 1862, taking the full three years' course and graduating in 1865. He was licensed by the Presbytery of Philadelphia Central, April 5, 1864, and ordained by the Presbytery of Hudson, May 16, 1865, being at the same time installed pastor of the church at Monticello, N. Y., from which he was released Feb. 14, 1869. He was pastor of the church at Throgg's Neck, N. Y., from June 17, 1869, to April 15, 1884; of the church at Greenbush, N. Y., May 14, 1884 to June 13, 1893; of the church at St. Georges, Del., from Oct. 30, 1893, to Sept. 11, 1900, and at Falls Church, Va., from Nov. 9, 1900, until Sept. 9, 1918. He continued his residence in Falls Church until his death there, Nov. 7, 1921, in the 82nd year of his age. He was buried at Falls Church, Va. He received the honorary degree of D.D. from Westminster College, Missouri, in 1904. He was moderator of the Synod of Baltimore in 1915. He published a History of the Presbyterian Church of St. Georges, Del., and several sermons.

He was married March 2, 1876, in Mount Kisco, N. Y., to Charlotte E. Amerman, who died March 26, 1921. One daughter survives him.

WILLIAM JAMES DAY,

Son of William James and Mary Charlotte (Munro) Day, was born Feb. 20, 1840, in Paspebiac, Canada. He made a public confession of his faith in the North Tenth Street Presbyterian Church of Philadelphia, Pa., at the age of fifteen. His preparatory studies were pursued in the Coleman's Presbyterian Institute of Philadelphia and in the Wells Academy, Goshen,

N. Y. He then became a student in the University of Pennsylvania, leaving during the junior year. He entered the Seminary at Princeton in 1862, taking the full three year's course and graduating in 1865. He was licensed by the Presbytery of Philadelphia Central, Jan. 2, 1865, and ordained by the Presbytery of Luzerne, Sept. 21, 1865. He engaged in work as a home missionary in Ashley, Nanticoke, and other towns in Pennsylvania from July 1865 until October 1, 1873, when he was installed pastor of the church at Ashley. He was released from this charge Jan. 22, 1889. He was pastor of the First Church of Plymouth, Pa., from Jan. 23, 1889, to Sept. 23, 1896, and of the Bennett church, Luzerne, Pa., from Feb. 9, 1897, until his death, May 20, 1921, in Luzerne, of pneumonia, in the 82nd year of his age. He was buried at Luzerne. He was a commissioner to the General Assembly in 1901. He was chaplain of the Ninth Regiment Pennsylvania National Guards from March 1889 to April 1897. He was a member of the Christian Commission and served in the 44th Pennsylvania Volunteers during the Civil War.

He was married Aug. 28, 1865, in Philadelphia, Pa., to Mary Ann Henderson, who died Nov. 2, 1905. Three sons survive him.

BENJAMIN ANGIER DEAN,*

Son of James and Keziah Stearns (Hyde) Dean, was born Nov. 4, 1838, in Shrewsbury, Mass. He made a public confession of his faith in the Methodist Episcopal church at Shrewsbury at the age of seventeen. His preparatory studies were pursued in the Phillips Academy, Andover, Mass., and he graduated from Amherst College in 1862. He entered the Seminary at Princeton in the fall of the same year remaining two years. He completed his theological course in Union Theological Seminary, New York, graduating in 1865. He

then spent a year of study in Andover Theological Seminary. He was licensed by the Presbytery of Philadelphia Central, April 4, 1864, and ordained by a Congregational Council, in Shrewsbury, Mass., July 20, 1866. After this he was stated supply of the following Congregational churches: Zumbrota, Minn., from December 1866 to June 1867; Monticello, Minn., from September 1867 to September 1869; Garnaville, Iowa, from September 1869 to September 1871; Sibley, Iowa, from March 1872 to April 1878; Clarksville, Neb., from April 1878 to April 1879, and Exeter, Neb., from April 1879 to April 1883. He was pastor of the Congregational church of Meriden, N. H., from May 1, 1883, to June 20, 1886; of the churches of Harrisonville and Nelson, Neb., from July 1, 1886 to July 1, 1888, and of the church at Brentwood, N. H., from July 1, 1888, to July 1, 1891; stated supply of the Congregational church of South Medford, Mass., from August 1891 to August 1895, and of the Congregational church of Colebrook, Conn., from August 1895, to September 1901. He was stated supply of the Presbyterian church of South Wales, N. Y., from November to April 1903; of the Congregational church of North Hyde Park, Vt., from March 1903 to March 1906; pastor of the Congregational church of Vershire, Vt., from 1906 to 1908; stated supply of the Congregational church of Hartland, Conn., 1908-09; stated supply of the church at Center, Neb., 1910-11; of the church of Hildreth, Neb., 1911-13. From this time he resided in Berea, Ky., until his death there, Dec. 2, 1921, of uraemic poisoning, in the 84th year of his age. He was buried in Berea. He published the *Outward Structure of the New Testament Church*, 1875; *Bible Temperance Catechism*, 1881; *Youth's Bible Catechism*, 1882, and *Annals of the Brentwood, N. H., Congregational Church and Parish*, 1889.

He was twice married: (1) Sept. 2, 1867, in Woodstock, Conn., to Ellen Pleroma Palmer, who died Feb. 27, 1899;

(2) Nov. 21, 1905, in North Hyde Park, Vt., to Eloise Partridge, who with three sons and one daughter by his first wife and one son and two daughters by his second survives him.

SOLOMON CLARKE McELROY,

Son of James and Mary (Rankin) McElroy, was born Oct. 8, 1840, in St. John, New Brunswick, Canada. His preparatory studies were pursued in Thomasville, Conn., and he graduated from New York University in 1862. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course and graduated in 1865. He was licensed by the Presbytery of Nassau in 1865, and ordained an evangelist by the Presbytery of Luzerne, Sept. 21, 1865. He was stated supply of the church at Shickshinny, Pa., from May 1866 to December 1867 and engaged in teaching during this time. After this he supplied the following churches: Garden City, Minn., from December 1867 to May 1868; Blue Earth City, Minn., July 1868 to April 1869, and Waterford, N. J., 1869-70. He was pastor of the Washingtonville and Derry churches, Pa., from 1870 to 1871; stated supply of the Shamokin and Elysburg churches, Pa., 1872-74; pastor of the church at Coudersport, Pa., 1875-78; stated supply of the church at Bowman's Creek, Pa., 1879-84; pastor of the church at Bethany Centre, N. Y., from June 10, 1885, to April 10, 1888; stated supply of the church at Denton, N. Y., 1888-89; stated supply of the churches at Forestport and Alder Creek, N. Y., 1890-92, and stated supply of the church at West Milton, N. Y., 1893-96. He then resided in Jonesville, N. Y. until his death April 10, 1921, in the Thayer Sanitorium of Ballston Spa, N. Y., of arterio-sclerosis, in the 81st year of his age. He was buried at Jonesville, N. Y. He was the first permanent clerk of the Presbytery of Genesee in 1885.

He was married in 1870 in Exchange, Pa., to Susan Craig, who died in 1912. One son survives him.

JOSEPH CAMPBELL WYCKOFF,

Son of James and Mary (Campbell) Wyckoff, was born March 2, 1834, in Sparta, N. J. He made a public confession of his faith in the Presbyterian Church of Hackettstown, N. J., at the age of seventeen. His preparatory studies were pursued in Hackettstown under John S. Labar and he graduated from Princeton University in 1854. After his graduation he engaged in teaching. He entered the Seminary at Princeton in 1862, remaining one and a half years. He was licensed by the Presbytery of North River in April 1867 and ordained by the Presbytery of Jersey City, June 29, 1882. Before his ordination he engaged in teaching in Cranbury and Mt. Holly, N. J., in New Canaan, Conn., in Wilmington, Del., and in West Chester, Pa. He was principal of a school at Kingston, N. Y., 1864-69; in Elizabeth, N. J., 1869-76, and in Paterson, N. J., 1876-82. During a part of 1878 he supplied the Westminster Church of Paterson and in 1882 the church in Berlin, Md. He was professor of classical languages in Albany College, Oregon, from 1882 to 1884. In 1883 he supplied the church at Newport, Ore. From 1884 to 1890 he was principal of the New York Military Academy at Cornwall, N. Y. He engaged in teaching in New Haven, Conn., from 1891 to 1894; taught in a select school in Albany, Ore., from 1894 to 1900 and was superintendent of schools in New Canaan, Conn., from 1900 to 1915. He moved to Ambler, Pa., in 1920 and died there Dec. 31, 1921, of acute indigestion, in the 88th year of his age. He was buried in New Canaan, Conn.

He was married Sept. 1, 1869, in New Canaan, Conn., to Sarah Esther Crissey, who died Oct. 20, 1919.

HENRY LEUTZINGER,

Son of Jacob and Maria (Weber) Leutzinger, was born April 2, 1831, in Nettstal, Switzerland. He made a public confession of his faith in the Second Presbyterian Church of

Utica, N. Y., at the age of twenty-four. His preparatory studies were pursued in the Utica Free Academy and he graduated from Hamilton College in 1864. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of New Brunswick, April 1866, and ordained by the Presbytery of Guelph, Canada, Jan. 2, 1867. He labored as a home missionary in Canada and then in Hessville and Helena, Ohio, and in Colon and Sherman, Mich. After this he resided in Sturgis, Mich., and later in Canada. He died July 8, 1913, in Moddersville, Mich., in the 83rd year of his age.

He was married Sept. 15, 1868, in Woolwich, Canada, to Caroline Gross, who with several children survives him.

CHARLES FREDERICK WILLIAM LIPPE,

Son of Paulus and Bertha (Reichhelm) von der Lippe, was born Sept. 11, 1835, in Maltsch, Silesia, Prussia. He made a public confession of his faith in the First German Presbyterian Church of St. Louis, Mo., at the age of twenty-eight. He studied in the St. Elizabeth Gymnasium, Breslau, Prussia, leaving after his junior year in 1852. He engaged in work as a piano maker from 1852 to 1855 and in travelling from 1855 to 1858. From 1858 to 1863 he was in the United States Army. He spent two years, 1864-66, in the Danville Theological Seminary, Kentucky, and in the latter year came to the Seminary at Princeton as a senior and graduated in 1867. He was licensed by the Presbytery of Transylvania, March 28, 1866, and ordained by the Presbytery of St. Louis, Sept. 16, 1867. He was pastor of the church at Salem, Mo., from Oct. 6, 1867, to Aug. 31, 1875; pastor of the church at New Frankford, Mo., from August 1875 to May 1877; he labored as a colporteur from August 1877 to May 1878; was pastor of the German Church of Salem with postoffice at Sutter, Ill., from 1880 to 1884; pastor elect of the church at Burton, Ill., from 1884 until

installed pastor the following year, being released in 1887; was stated supply at Riley, Kan., from 1887 to 1889; pastor at Mulberry, Kan., from 1889 to 1893, and pastor at Salem, Mo., from 1893 to 1897. He was honorably retired April 20, 1897. He resided at Boeger's Store, Mo., 1897-99; at Clay Centre, Kan., 1899-1900; at Hope, Mo., 1901-08; at Miltonville, Kan., 1908-10; at Hope, Mo., 1910-14; at Jefferson City, Mo., 1914-15; at Kings, Ill., 1915-16; at Jefferson City, Mo., 1916-18, and at Clay Centre, Kan., from 1918 until his death there May 14, 1921, in the 86th year of his age. He was buried in the Salem Church Cemetery at Hope, Mo.

He was married Oct. 5, 1867, in Bay, Mo., to Sophia Charlotte Louisa Kirchhoff, who died March 7, 1909. Two sons and three daughters survive him.

JOHN DUNLAP STOKES, D.D.,

Son of Joseph and Ann (Wallace) Stokes, was born Sept. 17, 1839, in Marion, Ohio. He made a public confession of his faith in the First Presbyterian church at Marion at the age of nineteen. His preparatory studies were pursued in the Marion Union School and in the Vermillion Institute of Hayesville, Ohio, and he graduated from Washington College, Pennsylvania, in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1866, and ordained by the Presbytery of Long Island, May 21, 1867, being at the same time installed pastor of the First Church of East Hampton, L. I., N. Y. He was released from this, his only charge, Oct. 24, 1909, after a service of forty-two years, and was made pastor emeritus. He continued his residence in East Hampton until his death there, May 29, 1921, of myocarditis, in the 82nd year of his age. He received the honorary degree of D.D. in 1901 from New York University. He published a History of the

Presbyterian Church of East Hampton, L. I., and a Memorial Sermon on President Garfield. He was a classical tutor for many private students and chairman of the Language Committee of the Presbytery of Long Island for thirty-nine years.

He was married June 20, 1867, in Marion, Ohio, to Mary Benjamin Williams, who died March 25, 1915. One son and two daughters survive him.

JOHN NEWTON FREEMAN, D.D.,

Son of the Rev. John Edgar and Mary Ann (Beach) Freeman, was born July 17, 1844, in Allahabad, India. He made a public confession of his faith in the Presbyterian church at Hackettstown, N. J., at the age of fourteen. His preparatory studies were pursued in Hackettstown, under Mr. John S. Labar and for one year in Elizabeth, N. J., under the Rev. Daniel Pierson, and he graduated from Princeton University in 1863. During the next two years he taught in an institution for deaf mutes in New York City. Entering the Seminary at Princeton in 1865 he took the full three years' course there, graduating in 1868. He was licensed by the Second Presbytery of New York, Oct. 9, 1867, and ordained by the same Presbytery, May 14, 1868, being at the same time installed pastor of the First Church of Peekskill, N. Y., from which he was released Jan. 18, 1876. After this he was pastor of the following churches: First Church, Lockport, N. Y., from May 16, 1876, to Nov. 29, 1881; Immanuel Church, Milwaukee, Wis., from Jan. 12, 1882, to March 10, 1889; Centre Church, Denver, Colo., 1889-96, and Calvary Church, Cleveland, Ohio, from May 2, 1897, to April 9, 1901. From 1901 to 1905 he engaged in work as an evangelist in New York City and vicinity. He was associate pastor of the Fourth Church, Chicago, Ill., from 1905 to 1909. He continued his residence in Chicago until his death there May 8, 1921, of pneumonia, in the 77th year of his age. He was buried in the Graceland Cemetery,

Chicago. He received the honorary degree of D.D. from Princeton University in 1891.

He was twice married: (1) June 17, 1868, in New York City, to Kate Benedict, who died March 10, 1870; (2) May 5, 1872, in Chicago, Ill., to Mary Helen Yoe, who with one daughter by his first wife and three by his second survives him.

JOSEPH MILTON GREENE, D.D.,

Son of Russell and Sabrina (Davis) Greene, was born Aug. 11, 1842, in Smithtown, L. I., N. Y. He made a public confession of his faith in the Presbyterian church of Setauket, N. Y., at the age of fourteen. His preparatory studies were pursued at Setauket under the Rev. James S. Evans, D.D., and he graduated from Princeton University in 1865. He entered the Seminary at Princeton in the fall of the same year, remaining until January 1867. He then went to Union Seminary, New York, from which he graduated in 1868. He was licensed by the Presbytery of New York, April 17, 1867, and ordained by the Presbytery of Brooklyn, May 12, 1868, being at the same time installed pastor of the Third Church of Brooklyn, and was released from this charge March 25, 1873. He was pastor of Calvary Church, West New Brighton, S. I., N. Y., from 1873 to 1881; engaged in work as a missionary in Mexico from 1881 to 1893; was pastor of the church at Fort Dodge, Iowa, from 1893 to 1899; engaged in missionary work in San Juan, Porto Rico from 1899 to 1901, and in Havana, Cuba, from 1901 to 1904. He was stated supply of the First Church of Havana from 1905 to 1917. After this he resided in Oconomowoc, Wis., until his death there, July 10, 1921, of erysipelas and heart failure, in the 79th year of his age. He was buried at Oconomowoc, Wis. He received the honorary degree of D.D. from Lake Forest College in

1886. He published a Historical Sketch of the Missions in Persia in 1881, and he translated into Spanish Charles Hodges' Way of Life, Alexander Mair's Studies in the Christian Evidences and Henry Drummond's Natural Law in the Spiritual World, as well as several small books for youth.

He was married July 31, 1867, in Bridgeborough, N. J., to Annie Virginia Kemble, who with four sons and two daughters survives him.

AUGUSTUS ELISHA CURTIS[S],

Son of Asa Waterman and Ann Carolina Curtis, was born July 16, 1847, in Ballston Centre, N. Y. He made a public confession of his faith in the Presbyterian church of Ballston Centre at the age of twelve. His preparatory studies were pursued in the Academy at Charlton, N. Y., and he graduated from Union College in 1866, receiving the Phi Beta Kappa key. He then spent one year in teaching. He entered the Seminary at Princeton in 1867, taking the full three years' course there and graduating in 1870. He was licensed by the Presbytery of Albany, June 9, 1869, and returned his license Feb. 4, 1874, having been obliged to cease preaching on account of ill health. From April to August 1870 he engaged in home missionary work in Minnesota. The rest of his life was spent in teaching, in Norwalk, Conn., Saginaw, Mich., and Adrian, Mich., until 1912. He died Feb. 10, 1915, in Adrian, in the 70th year of his age. He was buried in the Oakwood Cemetery of Adrian, Mich.

He was married July 24, 1873, in Adrian, Mich., to Eleanor E. Kent, who died Nov. 25, 1894. One daughter survives him.

DAVID WILLIAM CASSAT,

Son of Jacob and Sarah C. (McIlhenny) Cassat, was born May 21, 1844, near Hunterstown, Pa. He made a public

confession of his faith in the Great Conewago Presbyterian Church, Hunterstown, Pa., at the age of twenty-two. His preparatory studies were pursued in the Hunterstown Academy and under a private tutor and he graduated from Pennsylvania College, Gettysburg, Pa., in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Carlisle, April 10, 1872, and ordained by the Presbytery of Clarion, March 31, 1874, being at the same time installed pastor of the church at Reynoldsville, Pa., from which he was released April 26, 1876. He was stated supply of the church at Perryville, Pa., 1877-78; pastor of the churches of Perryville and Richland, Pa., 1878-82; pastor of the church at Emerson, Iowa, from May 10, 1883, to Sept. 28, 1887; pastor of the church at Woodbine, Iowa, from Oct. 28, 1887, to Sept. 4, 1889; pastor of the church at Sac City, Iowa, from Nov. 1, 1899, to Nov. 1, 1891; pastor elect of the church at Vail, Iowa, from November 1891, to 1894, and its stated supply until 1895; pastor of the Pine Creek Church, Winthrop, Ia., from Oct. 3, 1895 to April 20, 1898; pastor of the church at Hazleton, Iowa, from Oct. 11, 1898, to April 17, 1901, and stated supply of the Platte Centre and Prairie Star churches with his residence in Kent, Iowa, 1901-03. He was field agent for the Corning Academy, Iowa, from 1903 to 1905. He continued his residence in Corning until 1912. He supplied the church in Birmingham, Iowa, 1912-14, and the church at Kossuth, Iowa, 1915-16. In 1917 he was honorably retired and resided in Corning from that time until his death there, July 7, 1921, of acute indigestion, in the 78th year of his age. He was buried at Corning.

He was married April 18, 1888, near Red Oak, Iowa, to Lillian M. Berryhill, who with three sons and one daughter survives him.

ABRAM WORMAN LONG,

Son of Samuel Smith and Elizabeth (Worman) Long, was born Sept. 27, 1845, in Tinicum, Pa. He made a public confession of his faith in the Central Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in the Spring Garden Academy, Philadelphia, and in the West Branch High School, Jersey Shore, Pa., and he graduated from Lafayette College in 1871. He spent the next three years in teaching in Chester Valley Academy, Downingtown, Pa., and in study. He entered the Seminary at Princeton in 1874 as a middler, graduating in 1876. He was licensed by the Presbytery of Chester, April 5, 1876, and ordained by the Presbytery of Philadelphia, North, Nov. 1, 1877, being at the same time installed pastor of the church at Merion Square, Pa., from which he was released Nov. 1, 1886. He was stated supply of the Springfield Church, Flourtown, Pa., from November 1886 until installed its pastor, March 30, 1899, and was released from this charge May 11, 1920, being made pastor emeritus. In connection with the Springfield Church he had charge of the mission at Ambler, Pa., from November 1886 to September 1891, when it was organized as a church. He resided in Upper Darby, Pa., until his death there, Dec. 3, 1921, of pneumonia, in the 77th year of his age. He was buried at Durham, Pa.

He was married April 6, 1882, in Philadelphia, Pa., to Anna Catherine Stricker, who survives him.

WILLIAM DAYTON ROBERTS, D.D.,

Son of Isaac and Sarah Ann (Lippincott) Roberts, was born July 29, 1852, in Moorestown, N. J. He made a public confession of his faith in the New York Avenue Church, Washington, D. C., at the age of twenty. His preparatory studies were pursued in the public schools of Philadelphia. He did

not go to college. Before taking up the study of theology he was a newspaper reporter and a clerk in the office of the Secretary of the Navy. He spent two years in the Theological Department of Howard University and entered the Seminary at Princeton in 1873, taking the full three years' course there and graduating in 1876. He was licensed and ordained by the Presbytery of Philadelphia, North, June 7, 1876, being at the same time installed pastor of the Thompson Memorial Church, Brownsburgh, Pa., from which he was released March 10, 1881. He was pastor of the Temple Church, Philadelphia, from March 15, 1881, to March 2, 1896; of the First Church, Camden, N. J., 1896-97; of the First Church of Williamsport, Pa., from Jan. 17, 1898 to April 1, 1904, and again of the Temple Church, Philadelphia, from May 10, 1904, until his death, May 5, 1921, in Philadelphia of apoplexy, in the 69th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Lafayette College in 1899. He was moderator of the Presbytery of Philadelphia in 1910. He published several pamphlets.

He was married three times: (1) April 27, 1876, in Mt. Holly, N. J., to Lucy A. Sooy, who died June 28, 1885; (2) Oct. 15, 1889, in Bridgeton, N. J., to Mrs. Jennie (Reeves) Porter, who died May 1, 1897; (3) April 25, 1899, in Philadelphia, to Anna E. Agnew, who with one son and one daughter by his first wife survives him.

JAMES McNALL FARRAR, D.D., LL.D.,

Son of James and Jane (McNall) Farrar, was born June 16, 1853, in Candor, Pa. He made a public confession of his faith in the Second United Presbyterian Church of New Wilmington, Pa., at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Westminster College, New Wilmington, Pa., and he graduated

from Westminster College in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the United Presbyterian Presbytery of Frankford, April 30, 1878, was ordained by the U. P. Presbytery of Wheeling, Dec. 10, 1878, being at the same time installed pastor of the United Presbyterian Church of Harrisville, Ohio, from which he was released June 10, 1884. He was pastor of the Fourth U. P. Church, Philadelphia, from Sept. 29, 1884, to May 29, 1890, and pastor of the First Reformed Church of Brooklyn, N. Y., from Sept. 25, 1890, to Dec. 31, 1916. After this he resided in Brooklyn until 1919. During this time he supplied the Fort Washington Reformed Church, New York City, from April to July 1917, and was acting pastor of the Lewis Avenue Congregational Church, Brooklyn, for two years. He then resided in Mahwah, N. J., until his death there, June 22, 1921, of heart failure, in the 69th year of his age. For a short time before his death he was acting pastor of the Ramapo Church, Mahwah. He died while in sleep. He was buried in the Greenwood Cemetery, Brooklyn. He received the degree of A.M. from Westminster College, Pennsylvania, in 1904; the honorary degree of D.D. from Westminster College, Tennessee, in 1891, and the honorary degree of LL.D., from Ursinus College in 1909. He published among other things "A Junior Congregation, 1908; Little Talks to Little People, 1910, and Chats with Children of the Church, 1912. He was president of the General Synod of the Reformed Church in America, 1905-06, and of the Board of Domestic Missions of that Church from 1911 until his death. He was a director of the Bible Training School, New York City. He was a member of the Federal Council of the Churches of Christ in America, of the Board of Superintendents of the Theological Seminary at New Brunswick, N. J., of the Board

of Superintendents of the Theological Seminary at Holland, Mich., and of the Board of Education of New York City for some years after 1913.

He was married Oct. 22, 1879, in Kennett Square, Pa., to Ella Jane Merrick, who with five sons and one daughter survives him.

GEORGE WASHINGTON GALLAGHER, LL.D.,

Son of Joseph Peter and Mary Elizabeth (Mullen) Gallagher, was born Jan. 25, 1849, in Peekskill, N. Y. He made a public confession of his faith in the Westminster Presbyterian Church of Yonkers, N. Y. at the age of nineteen. His preparatory studies were pursued under the Rev. Lewis W. Mudge, D.D., of Yonkers, and he graduated from Princeton University in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Winchester, April 25, 1877, and ordained an evangelist by the same Presbytery, May 8, 1878. He was stated supply of the church at Ogden, Utah, 1878-80, and the church at Eureka, Nev., 1880-81, and pastor of the Westside Unitarian Church, New York City, 1882-86. He was a professor in the College of Oratory, New York City, and a lecturer, 1883-88; pastor of the Unitarian Congregational Society of Keene, N. H., 1885-88; pastor of the Bethany Congregational Church, Montpelier, Vt., 1889-93; pastor of the Atkinson Memorial Church, Tacoma, Wash., 1893-95; pastor of the church at Dickinson, N. D., 1895-97; pastor of the First Congregational Church, Brainerd, Minn., 1897-1900; pastor of the First Free Congregational Church, Lockport, N. Y., 1900-05; pastor of the church at Geddes, S. D., 1905-10; pastor of the church at Plainview, Neb., 1910-12, and pastor of the Presbyterian church of Hartington, Neb., 1913-14. After this he resided

in Madison, Wis., until 1917 and then in Baltimore, Md., until his death there, July 17, 1921, of pneumonia, in the 73rd year of his age. He received the honorary degree of LL.D. from the Nashville College of Law in 1903 and from the American College of Law, Washington, D.C., in 1904. He published *One Man's Struggle*, 1900, and numerous magazine articles, lectures and poems. He was a member of the Academy of Political Science, Philadelphia, from 1890 to 1895.

He was married May 8, 1878, in Bay Shore, L. I., N. Y., to Emma A. Smith, who died Jan. 1, 1913. Three children survive him.

JOSEPH KIRKWOOD ALEXANDER,

Son of the Rev. Dr. James and Margaret Ann (Kirkwood) Alexander, was born Dec. 10, 1852, at Martin's Ferry, Ohio. He made a public confession of his faith in the Presbyterian Church at Bellefonte, Pa., at the age of eighteen. His preparatory studies were pursued in the School in the Mountains at Bellefonte and he graduated from Lafayette College in 1876. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Washington, April 25, 1878, and ordained by the Presbytery of Mankato, Oct. 18, 1879. He was pastor of the church at Jackson, Minn., from Oct. 21, 1879, to April 12, 1883; stated supply of the churches at Sigourney and Keota, Iowa, 1883-84; pastor of the church at Keota, 1884-91; pastor of the church at Morning Sun, Iowa, from May, 21, 1891, to May 15, 1899; pastor of the church at Santa Paula, Calif., from Oct. 3, 1899, to June 5, 1900; pastor of the church at Libertyville, Iowa, from Oct. 5, 1900, to April 28, 1902; pastor of the church at New London, Iowa, from June 26, 1902, to Dec. 1, 1907, and stated supply of the church at Bloomfield,

Iowa, from 1907 to 1911. After this he resided in Vineland, N. J. He supplied the church at Vineland during a part of 1912. In 1912 he was honorably retired and continued his residence in Vineland until his death there, Nov. 16, 1921, of uraemic poisoning, in the 69th year of his age. He was buried at Vineland. He was stated clerk of the Presbytery of Iowa for six years.

He was married June 12, 1879, in Wheeling, W. Va., to Mary Oldham Caldwell, who with two daughters survives him.

DANIEL WALLACE CULP, M.D.,

Son of Benjamin and Marilla (Hill) Culp, was born Feb. 29, 1852, in Unionville, S.C. He made a public confession of his faith in the Second Presbyterian Church of Charlotte, N.C., at the age of eighteen. His preparatory studies were pursued in the Unionville Academy and he graduated from Biddle University in 1876. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course there and graduating in 1879. He was licensed by the Presbytery of Fairfield, Dec. 4, 1879, and ordained by the same Presbytery the day following. He supplied the churches at Pitts and Mt. Pisgah, S.C., and the Sloan Chapel, 1879-80. He served the Third Church, Jacksonville, Fla., as pastor elect from 1881 to 1885. He then engaged in teaching in Lake City, Fla., for a short time. He was pastor of the Congregational church at Florence, Ala., 1887-88; and of the Knowles Street Congregational Church, Nashville, Tenn., 1888-90. He then studied medicine in the University of Michigan and graduated from the Medical College of Columbus, Ohio, in 1891. He engaged in the practice of medicine in Nashville, Tenn., 1891-92; in Augusta, Ga., 1892-94; in Palatka, Fla., 1894-1907; in Plant City, Fla., 1907-11, and in

Augusta, Ga., from 1911 until his death there, Oct. 11, 1918, of influenza, in the 67th year of his age. He was buried in the Mt. Olive Cemetery of Jacksonville, Fla.

He was married Aug. 10, 1884, in Jacksonville, Fla., to Mrs. Mary Emily (McKenzie) Jefferson, who with one son and one daughter survives him.

WILLIAM GOULD WOODBRIDGE, D.D.,

Son of the Rev. Jahleel and Martha Jane (Witherspoon) Woodbridge, was born July 23, 1845, in Baton Rouge, La. He made a public confession of his faith in the Presbyterian Church of Henderson, Ky., at the age of fourteen. His preparatory studies were pursued in the Academy at Henderson and he graduated from Princeton University in the class of 1865, although he did not receive his degree until 1883. He engaged in business in Henderson, Ky., from 1864 to 1872 and taught in the schools of Mississippi from 1872 to 1876. He entered the Columbia Theological Seminary in 1876, remaining two years. He came to the Seminary at Princeton in 1878 as a senior, graduating in 1879. He was licensed by the Presbytery of Tombeckbee, June 10, 1878, and ordained by the same Presbytery, July 17, 1879. He was pastor of the church at Enterprise, Miss., and stated supply of the churches at Philadelphia and Bethel, Miss., 1879-80; pastor elect of the church at Hot Springs, Ark., 1880-81; stated supply of the churches at Memphis, Tenn., and Natchez, Miss., 1881-82; stated supply of the church at Warrenton, Va., 1882-83; pastor of the Fifth Church, Chicago, Ill., 1884-88; stated supply of the church at Mattituck, N. Y., 1889-91; pastor of the church at Griffin, Ga., 1891-1901; pastor elect of the church at Kirkwood, Ga., 1901-05; stated supply of the church at Hope, Ga., 1902-04, and pastor of the Avondale Church, Birmingham, Ala., 1905-12. At this time ill health com-

peled him to give up the work of the active ministry. He resided in Tacoma, Wash., from 1912 to 1917 and in Seattle, Wash., from that time until his death there, March 29, 1922, of angina pectoris, in the 77th year of his age. He was buried in Tacoma, Wash. He received the honorary degree of D.D. from Erskine College, South Carolina, in 1899. He was moderator of the Synod of Georgia in 1900. He wrote for the religious papers and at one time was editor of the "Gulf State Presbyterian."

He was married Feb. 10, 1880, in Portsmouth, Va., to Mary Stella Stubbs, who died Sept. 1, 1912. One son survives him.

FRANCIS STOCKTON BLAYNEY, Ph.D., D.D.,

Son of John Buchanan and Catherine Cox (Stockton) Blayney, was born July 31, 1852, in Iberia, Ohio. He made a public confession of his faith in the Presbyterian Church of Sandusky, Ohio, at the age of sixteen. His preparatory studies were pursued in the Savannah Academy, Ohio, and in the Westminster Academy, Ohio, and he graduated from Wooster College in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Bellefontaine, June 10, 1879, and ordained by the Presbytery of Omaha, April 20, 1881. He was stated supply of the North Church (now Second Church) of Omaha, Neb., from February 1881 to January 1886. During this pastorate he was acting president and professor of Mental, Moral and Political Science in Bellevue College, Nebraska, from 1883 to 1884. He was pastor of the church at Hebron, Neb., from April 16, 1886, to Jan. 1, 1889, and was president of Bellevue College from 1887 to 1890. He was pastor of the church at Abilene, Kan., from 1891 until his death. Dur-

ing this pastorate he engaged in teaching in Abilene from 1895 to 1898; was professor of English Literature in Emporia College from 1898 to 1901 and professor of Mental, Moral and Political Science in Emporia College from 1901 to 1905. He died July 9, 1921, in Abilene,, Kan., of pericarditis in the 69th year of his age. He was buried at Abilene. He received the degree of Ph.D. in course from Bellevue College in 1888 and the honorary degree of D.D. from Emporia College in 1907. He received the honorary degree of Ph.D. from Omaha University in 1889. He was moderator of the Synod of Kansas in 1918 and was a member of the Synod's Committee on Ministerial Relief and Sustentation. He published: Outline of Ethics and Psychology; the Educational Value of the Sensuous Element in Poetry; and The Educational Value of Symbols. He was Chaplain and Orator of the Kansas Masonic Grand Lodge. He was unmarried.

ROBERT McCHEYNE MATEER, D.D.,

Son of John and Mary Nelson (Diven) Mateer, was born Feb. 8, 1853, in Petersburg, Pa. He made a public confession of his faith in the Presbyterian Church of Monmouth, Ill., at the age of nineteen. His preparatory studies were pursued in the high school at Henry, Ill., and at the Preparatory Department of Monmouth College and he graduated from Princeton University in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Carlisle, June 9, 1880, and ordained an evangelist by the same Presbytery, April 13, 1881, having devoted his life to the work of foreign missions. In October 1881 he sailed for China and spent the first sixteen months mainly at Teng-chow in the study of the Chinese language. During this time he took an itinerating tour with Dr. Hunter Corbett and

Weihsien was decided on for the location of the new station and he and his wife removed to this place in the spring of 1883. Weihsien was the center of his missionary labors from this time until his death. In February 1920 he was obliged to give up active work on account of ill health. He died Sept. 5, 1921, in Weihsien, of arterio-sclerosis, in the 69th year of his age. He was buried at Weihsien. He received the honorary degree of D.D. from Monmouth College in 1912. He published *Character Building in China*; *The Life Story of Julia Brown Mateer* in 1912. He translated the *Life of John Paton* into Chinese, and he left a manuscript commentary on *Hebrews* in Chinese soon to be published. He helped to organize the Inter-Seminary Missionary Alliance. For some time he had charge of the Weihsien Academy and engaged in extensive itinerating work.

He was twice married: (1) March 29, 1882, in Tungchow, China, to Sadie Archibald, who died April 8, 1886; (2) Jan. 20, 1891, in Chefoo, China, to Dr. Madge Dickson, who with one daughter by his first wife survives him.

CHARLES MacQUEEN FISHER, D.D.,

Son of Charles and Janet (MacQueen) Fisher, was born Oct. 4, 1855, in Peoria, Ill. He made a public confession of his faith in the First Presbyterian Church of Peoria at the age of ten. His preparatory studies were pursued in the Peoria High School and he graduated from Monmouth College, Illinois, in 1879. He then entered the McCormick Theological Seminary, remaining two years. He entered the Seminary at Princeton in 1881 as a senior, completing his course there and graduating in 1882. He was licensed by the Presbytery of Peoria, May 16, 1881, and ordained by the same Presbytery, Oct. 14, 1882. He went to Japan as a missionary after his ordination and settled in Osaka where he remained until 1891.

He returned to this country in February of that year and became stated supply of the Grandview Church (now West Adams) Los Angeles, Calif., remaining until May 1894. He was stated supply of the Mizpah Church, Philadelphia, Pa., from November 1894 to July 1895; stated supply of the First Church of Tustin, Calif., from September 1895 to November 1896; stated supply of the Grandview Church, Los Angeles, from November 1896 until installed its pastor May 1, 1898, being released from this charge Sept. 24, 1902; pastor of the church at Monrovia, Calif., from Oct. 2, 1903, to June 27, 1907, and pastor of the church of South Pasadena, from Nov. 17, 1907, to June 27, 1916. He continued in residence in South Pasadena until 1917 and then resided in Lomita, Calif., until 1919. He resided in Los Angeles from 1919 until his death there, June 2, 1921, of pernicious anaemia, in the 66th year of his age. He was buried in the Inglewood Cemetery of Los Angeles. He received the honorary degree of D.D. from Monmouth College, Illinois, in 1910.

He was married Sept. 11, 1883, in Morning Sun, Iowa, to Lillian Nancy Green, who with one daughter survives him.

ABRAM WOODRUFF HALSEY, D.D.,

Son of Meline Winans and Henrietta Perlee (Crane) Halsey, was born March 22, 1853, in Elizabeth, N. J. He made a public confession of his faith in the First Presbyterian Church of Elizabeth at the age of ten. His preparatory studies were pursued in Elizabeth under John Young, Esq., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1882. He was licensed by the Presbytery of Elizabeth, April 18, 1882, and ordained by the same Presbytery, Oct. 10, 1882. He became associate pastor of the Spring Street Church, New York City, on June

25, 1882, and its pastor March 25, 1884, being released from this charge Oct. 3, 1899. At this time he was appointed a secretary of the Board of Foreign Missions and continued such until his death. He was in charge of the Home Department of the Foreign Board until January 1921, when he was made a foreign secretary with special care of Latin America interests. In his work as secretary he travelled frequently in foreign countries, visiting various missionary stations. He died April 20, 1921, in New York City, of angina pectoris, in the 69th year of his age. He was buried in the Greenwood Cemetery, Brooklyn. He received the honorary degree of D.D. from Princeton University in 1898. He published *The Seventy-fifth Anniversary of the Old Spring Street Presbyterian Church, New York City, 1886; Go and Tell John, 1914; Presbyterian Medical Missions, 1914; By Hammer and Hand, 1918*, as well as many pamphlets and articles on missionary subjects. He was president of the Princeton Seminary Alumni Association during the year 1903-04.

He was married March 3, 1893, in New York City, to Ella Gertrude Lithgow, who survives him.

JOHN THOMPSON KERR, D.D.,

Son of Matthew and Julia Ann (Thompson) Kerr, was born June 28, 1853, in York Furnace, Pa. He made a public confession of his faith in the Presbyterian church of Wrightsville, Pa., at the age of sixteen. His preparatory studies were pursued in the York Collegiate Institute, Pa., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Westminster, April 13, 1881, and ordained by the Presbytery of Elizabeth, June 14, 1882, being at the same time installed pastor of the church at Lamington,

N. J., from which he was released April 20, 1886. His only other pastorate was that of the Third Church of Elizabeth, N. J., from May 14, 1886, to June 30, 1917, a period of thirty-one years. He retired at this time on account of ill health and continued his residence in Elizabeth until his death there, Dec. 24, 1921, of heart disease, in the 69th year of his age. He was buried at Wrightsville, Pa. He received the honorary degree of D.D. from Wooster College in 1910. He was vice-moderator of the Synod of New Jersey in 1921; recording clerk of the Synod of New Jersey from 1895 until his death; stated clerk of the Presbytery of Elizabeth from 1915 until his death, having been previous to this its permanent clerk.

He was married June 5, 1883, in Wrightsville, Pa., to Julia Ann McConkey, who with one son and one daughter survives him.

JAMES BALLANTYNE, D.D.,

Son of Thomas and Mary Ballantyne, was born Aug. 22, 1857, in Stratford, Ont., Canada. He made a public confession of his faith in the Knox Presbyterian Church of Stratford at the age of nineteen. His preparatory studies were pursued in the Galt Collegiate Institute, St. Marys, Ontario, and he graduated from Toronto University in 1880. He took the first year of his theological course in Knox College, Toronto, coming to Princeton in 1881 for his second year, remaining only one year. He returned to Knox College in 1882, completing his course and graduating in 1883. He then spent one year in the Divinity Hall at Edinburgh, Scotland, and one semester in the University of Leipzig. He was licensed by the Presbytery of Stratford (Canada), July 10, 1883, and ordained by the Presbytery of London, April 7, 1885, being at the same time installed pastor of the Knox Church of Lon-

don, Ont., from which he was released June 10, 1894. He was pastor of the Knox Church, Ottawa, from June 11, 1894, to July 15, 1896. At this time he became professor of Church History and Church Government in Knox College, continuing such until his death, Dec. 21, 1921, in Toronto, after a brief illness, in the 65th year of his age. He was buried in Mt. Pleasant Cemetery, Toronto. He received the honorary degree of D.D. from Manitoba College in 1906 and Queen's University in 1907. He was moderator of the General Assembly of the Presbyterian Church of Canada in 1920.

He was married Jan. 12, 1886, in Stratford, Canada, to Florence Clarke, who with one son and one daughter survives him.

SAMUEL GREEN WEBB, M.D.,

Son of the Rev. Edward and Mary Allyn (Foote) Webb, was born July 2, 1860, in Worcester, Mass. He made a public confession of his faith in the First Presbyterian Church of Oxford, Pa., at the age of thirteen. His preparatory studies were pursued in the Oxford Institute and he took a special course in Lincoln University. He graduated from Williams College in 1880 and then spent one year in Auburn Theological Seminary. He entered the Seminary at Princeton in 1881, remaining one year, returning to Auburn, he completed his course there graduating in 1883. After this he took a medical course in New York University, receiving the degree of M.D. in 1886. He was licensed by the Presbytery of Chester, Oct. 2, 1883, and ordained by the same Presbytery, Dec. 5, 1886. He was stated supply of the churches at Grandin and Quincy, N. D., during the summer of 1882; stated supply of the churches of Barnegat and Forked River, N. J., from May to November 1885; stated supply of the church of Wild Rice, N. D., from April to September 1887; pastor of the church

of New Gretna, N. J., from Nov. 9, 1888, to May 6, 1896. He engaged in teaching in Lakewood, N. J., from 1896 to 1901, supplying the church of West Mantoloking from 1900 to 1901. He was principal of the Webb School, Lakewood, N. J., from 1901 until his death, July 19, 1920, in Lakewood in the 61st year of his age. He was buried in Woodlawn Cemetery, Lakewood.

He was married July 19, 1893, in Lakewood, N. J., to Nellie Freeman, who with two sons and one daughter survives him.

JOSIAH STILL,

Son of George and Elizabeth (Spotten) Still, was born Nov. 28, 1856, in Lansingburg, N. Y. He made a public confession of his faith in the Olivet Presbyterian Church of Lansingburg at the age of sixteen. His preparatory studies were pursued in the Lansingburg Academy and in the Vale Institute of Hudson, N. Y., and he graduated from Union College in 1881. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Troy, April 20, 1886, and ordained by the same Presbytery, Nov. 1, 1887. He was stated supply of the Third Church of Troy, N. Y., from November 1887 to November 1889; of the church of Bay Road, N. Y., from Jan. 1, 1890, to March 1, 1891, and after this resided at Lansingburg for one year without charge. He was stated supply of the church at Masonville, N. Y., 1892-95; at Jefferson, N. Y., 1897-99; pastor of the church at Wassaic, N. Y., 1902-03; served the church at Howard, N. Y., as pastor elect 1903-04; was stated supply of the church at Dresden, N. Y., 1905-09; stated supply of the Central Church, Mayfield, N. Y., 1910-13; pastor elect of the church of Brooklin, Pa., in 1915, continuing his residence there

one year; pastor of the churches of Sinking Creek and Milesburg, Pa., from Feb. 14, 1917, to April 8, 1918, and pastor of the church at Shenandoah, Pa., from 1918 to 1920. He resided in Unionville, Va., for a year and then in Schenectady, N. Y., from 1920 until his death there, Oct. 8, 1921, in the Ellis Hospital, of anaemia, in the 65th year of his age. He was buried in Masonville, N. Y. He was a member of the Phi Beta Kappa Society.

He was married June 28, 1893, in Masonville, N. Y., to Mary Emeline Barnaby, who died Jan. 11, 1916. One son survives him.

JOHN HARDGROVE BOYD, D.D.,

Son of James Hervey and Eliza Morehead (Ellis) Boyd was born Jan. 19, 1861, in Jackson, Miss. He made a public confession of his faith in the First Presbyterian Church of Jackson, at the age of eighteen. His preparatory studies were pursued in the Jackson common schools and under private tutors, and he graduated from the Southwestern Presbyterian University of Clarksville, Tenn., in 1883. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of Central Mississippi, Oct. 9, 1886, and ordained by the same Presbytery, Oct. 26, 1886, being at the same time installed pastor of the churches of Durant and Winona, Miss., from which he was released Feb. 18, 1889. He was pastor of the Lauderdale Street Church, Memphis, Tenn., from April 28, 1889, to Jan. 10, 1893; of the Second Church, Charlotte, N. C., from April 30, 1893, to Aug. 16, 1895; of the First Church, Evanston, Ill., from Nov. 7, 1895, to Dec. 9, 1907; of the First Church, Detroit, Mich., from Jan. 23, 1908, to April 24, 1911, and of the First Church, Portland, Ore., from 1911 to 1919. At this time he was elected pro-

fessor of Homiletics and Missions in McCormick Theological Seminary and occupied this chair from April 29, 1920, until his death, Jan. 12, 1922, in the Presbyterian Hospital, Chicago, of pernicious anaemia, in the 61st year of his age. He was buried at Portland, Oregon. He received the honorary degree of D.D. from Davidson College in 1894. A number of his sermons were published regularly in Portland.

He was married Nov. 13, 1889, in Clarksville, Tenn., to Ellen Morris Henry, who died May 6, 1915. Two sons and two daughters survive him.

REES W EDWARDS,

Son of Lodwick and Catherine (Jones) Edwards was born Sept. 3, 1856, in Cincinnati, Ohio. He made a public confession of his faith in the First Presbyterian Church of Portsmouth, Ohio, at the age of sixteen. His preparatory studies were pursued in the high school of Portsmouth and in the Preparatory Department of Wooster College. He graduated from Wooster in 1883. He then spent the first year of his theological course in Lane Seminary. Coming to the Seminary at Princeton in 1884 he spent one year there and then returned to Lane Seminary from which he graduated in 1886. He was licensed by the Presbytery of Portsmouth, July 23, 1885, and ordained by the Presbytery of Bellefontaine, Dec. 23, 1886, being at the same time installed pastor of the church of Spring Hills, Ohio, from which he was released April 15, 1891. During this pastorate he was stated supply of the church of West Liberty, Ohio, from June 1886 until installed its pastor May 12, 1887, being released April 15, 1891; he was pastor of the Riverdale Church, Dayton, Ohio, from May 12, 1891, to Feb. 27, 1894; of the First Church of Ottawa, Ohio, from April 24, 1894, to Oct. 22, 1902; pastor of Calvary Church, Canton, Ohio, from Dec. 15, 1902, to Oct. 5, 1908;

he labored as pastor evangelist in Montana from 1908 to 1911 and after this as pastor evangelist within the bounds of the Presbytery of Florida with his residence at Jacksonville from 1912 until his death there, Oct. 10, 1921, in the 66th year of his age. He was buried in Jacksonville. He was a commissioner to the General Assembly of 1901.

He was married Oct. 22, 1889, in Jackson, Ohio, to Frances Isham Messenger, M.D., who with one son and one daughter survives him.

HENRY MOHR LANDIS,

Son of George Oberholtzer and Mary (Mohr) Landis, was born March 9, 1857, in Colebrookdale, Pa. He made a public confession of his faith in the Mennonite Church at the age of nineteen. His preparatory studies were pursued in the Keystone State Normal School of Kutztown, Pa., and also under private tutors, and he graduated from Princeton University in 1883, being awarded the J. S. K. Mathematical Fellowship. He engaged in study under this fellowship in the University of Berlin for one year. Entering the Seminary at Princeton in 1884 he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of New Brunswick, April 27, 1887, and ordained by the same Presbytery, April 24, 1888. After his ordination he sailed for Japan as a missionary and was professor of Psychology and Logic in the Meigi Gakuin, Tokyo, from 1888 to 1893, and professor of the New Testament in the same institution from 1893 to 1919, when ill health obliged him to give up his work and he returned to this country on furlough, remaining one year. He returned to Japan in 1920, resuming his work until his death Sept. 6, 1921, at Karuiuzama, Japan, of paralysis, in the 65th year of his age. He was buried in the Temple Ground of the Meiji Gakuin at Tokyo.

He was married July 16, 1888, in Kamenz, Saxony, Germany, to Emma Stiefler, who with two sons and three daughters survives him.

DAVID BUTCHARD GREIGG, Ph.D., D.D.,

Son of David H. and Anna (Salmond) Greigg, was born March 26, 1861, in Cresswell, Iowa. His preparatory studies were pursued in the Iowa State Normal School and he graduated from Wabash College in 1885. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1888. He was licensed and ordained by the Presbytery of New Brunswick, April 24, 1888. He was pastor of the Twelfth Church of Baltimore, Md., 1888-97; served the Memorial Church of Bay City, Mich., as pastor elect 1899-1900; the Peotone Church of Chicago during a time in 1901, and pastor of the Roseland Church, Chicago, from 1902 to 1903. He continued his residence in Chicago from this time until his death there, Nov. 5, 1914, of nephritis, in the 54th year of his age. He received the degree of Ph.D. in 1895, and the honorary degree of D.D. from Grove City College, Pa., in 1896.

MORGAN JOHN MORGAN,

Son of Owen and Hannah Morgan, was born July 19, 1861, in Carnarvon, North Wales. He graduated from a college at Llandovery, South Wales in 1882. He entered the Seminary at Princeton in 1885, remaining one year. He was licensed by the Welsh Calvinistic Methodist Presbytery at Arvon, Wales, in 1878, and ordained by the Welsh Calvinistic Methodist Presbytery at Plymouth, Pa., in 1890; he was pastor for a time of the Welsh Presbyterian Church of Sugar Notch, Pa., and later of the Welsh Presbyterian Church of Carbondale, Pa. In 1908 he took up his residence in Philadelphia, Pa. After this noth-

ing is known of him. He died in Philadelphia in 1917, in the 57th year of his age.

JAMES McIVER WICKER,

Son of Alexander Munroe and Caroline (McIver) Wicker, was born Dec. 28, 1855, near Sanford, N.C. He made a public confession of his faith in the Buffalo Presbyterian Church near Sanford at the age of sixteen. His preparatory studies were pursued in the Bingham Military School of Mebaneville, N. C., and he graduated from Princeton University in 1885. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1888. He was licensed by the Presbytery of New Brunswick, Nov. 27, 1888, and ordained by the Presbytery of Lehigh, Feb. 12, 1889, being at the same time installed pastor of the church at Shenandoah, Pa., from which he was released June 17, 1891. He was pastor of the Carmel Church, Edgehill, Philadelphia, from Oct. 26, 1891, to April 20, 1897; stated supply of the Puritan Church, Philadelphia, from November 1897 until installed its pastor May 15, 1906, being released Sept. 14, 1909; pastor of the St. Paul's Church, St. Paul, N. C., and stated supply of Mt. Tabor Church, Red Springs, N. C., 1909-14. After this he resided for a year in Sanford, N. C., and was pastor of the church at Asheboro, N. C. and stated supply of the church at Worthville, N. C., from 1916 until 1917. He then took up his residence in Sanford where he died Aug. 3, 1921, in the 66th year of his age. He was buried in the Buffalo Cemetery near Sanford, N. C.

He was married Oct. 1, 1891, near Cumnock, N. C., to Margaret Russell Gilmour, who with three daughters survives him.

WILLIAM ALEXANDER ANNIN,

Son of the Rev. John Alexander and Elizabeth Dyer (Fisher) Annin, was born Sept. 22, 1860, in Cedarville, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of nineteen. His preparatory studies were pursued under his father in Las Vegas, New Mexico, and he graduated from Princeton University in 1883. During the following year he was general agent for a publishing house and engaged in teaching in the Kemper Family School of Boonville, Mo., from September 1885 to June 1887. He entered the Seminary at Princeton in the latter year, taking the full three years' course there and graduating in 1890. He was never licensed or ordained. He taught in the Kemper Family School of Boonville from 1890 to 1899; was superintendent of schools in Boonville from 1899 to 1903, and superintendent of schools in Macon, Mo., from 1903 to 1908. He taught in the McKinley High School of St. Louis from 1908 to 1915, and in the Cleveland High School of St. Louis from 1915 until his death, Feb. 26, 1922, in St. Louis of pneumonia, in the 62nd year of his age. He was buried at Rolla, Mo.

He was married June 27, 1899, in Rolla, Mo., to Anna Laurie Wilkins, who with one son and one daughter survives him.

ALBERT LINCOLN MERSHON,

Son of William D. and Mary A. (Cox) Mershon, was born Aug. 3, 1866, in Newark, N. J. He made a public confession of his faith in the Wickliffe Presbyterian Church of Newark at the age of thirteen. His preparatory studies were pursued in the Newark Academy and High School and he graduated from Princeton University in 1887. He then spent two years in teaching at Northfield, Mass. He entered the Seminary

at Princeton in 1889, taking the full three years' course there and graduating in 1892. He was licensed by the Presbytery of Newark, April 1, 1891, and ordained by the Presbytery of Lackawanna, June 22, 1892, being at the same time installed pastor of the church at Wyalusing, Pa., from which he was released Sept. 26, 1893. He was pastor of the Reformed churches of Bound Brook and Annandale, N. J., from September 1893 to August 1898 and pastor of the church at Astoria, N. Y., from August 1898 to September 1906. He was professor of Bible, Church History and Greek in Asbury College at Wilmor, Ky., from 1906 to 1907. He was stated supply of Faith and Bethany Chapels, Washington, D. C., from 1907 to 1908. After this he engaged in teaching in New York City, mainly in The Home School with his residence in Brooklyn. He died July 15, 1920, in Brooklyn, in the 54th year of his age. He was for several years lecturer in History under the New York Board of Education.

He was twice married: (1) June 9, 1892, in Jersey City, N. J., to Bessie Stires, who died March 10, 1898; (2) April 22, 1901, to Mamie Young, who died before he did. He is survived by one son and one daughter by his second wife.

CHARLES DALZELL,

Son of George and Lavina Jane (Robinson) Dalzell, was born March 14, 1865, in Laporte, Calif. He made a public confession of his faith in the First Presbyterian Church of San Francisco, Calif., at the age of twenty-three. His preparatory studies were pursued in the Preparatory Department of the San Francisco Seminary and he was for a time in the Leland Stanford Junior University. He took the first two years of his theological course in McCormick Seminary, entering the Seminary at Princeton in 1894 as a senior. Illness prevented his taking the final examinations for graduation. He was

licensed by the Presbytery of Chicago in May 1894, and ordained by the Presbytery of Erie, Sept. 12, 1895. He was pastor of the churches of Garland and Pittsfield, Pa., from Sept. 17, 1895, to March 18, 1897, and stated supply of several churches with his residence in Pittsburgh from 1897 to 1900; stated supply of Second Church of Pine Creek, Pa., 1900-02, and of the church at Allison Park, Pa., 1902-03. He spent the following year in Europe. He supplied the church at Allison Park again during 1904. He was pastor of the Lower Marsh Creek Church, Fairfield, Pa., from April 27, 1905, to Feb. 4, 1913; of the Baiting Hollow Congregational Church, Calverton, L. I., N. Y., from 1913 to 1918; resided after this until 1920 in Philadelphia and was stated supply of the White Lake and Mongaup Valley Presbyterian churches with his residence in Bethel, N. Y., from 1920 to 1921. He then resided in Middletown, N. Y., for a year. He died Feb. 19, 1922, in New York City, of diabetes, in the 57th year of his age. He was buried in the Hiland Cemetery, Perryville, Pa.

He was married Oct. 7, 1897, in Allegheny, Pa., to Sarah Elizabeth Brown, who survives him.

GEORGE DUGAN, D.D.,

Son of Joseph and Isabella (Sloan) Dugan, was born Feb. 13, 1872, in County Down, Ireland. He made a public confession of his faith in the First Presbyterian Church of Frankford, Pa., at the age of twelve. His preparatory studies were pursued in the Rittenhouse Academy, Philadelphia, and he graduated from Princeton University in 1891. He spent two years in Y. M. C. A. work in Nyack, N. Y. He entered the Seminary at Princeton in 1893, taking the full three years' course there and graduating in 1896. He was licensed by the Presbytery of Philadelphia, North, April 17, 1895, and ordained by the Presbytery of Philadelphia, May 21, 1896, being

at the same time installed pastor of the Bethesda Church, Philadelphia, from which he was released Oct. 3, 1898. After this he was pastor of the following churches: Ninth Church, Troy, N. Y., from Nov. 15, 1898, to Jan. 1, 1904; the Fullerton Avenue Church, Chicago, Ill., from Feb. 3, 1904, to Sept. 2, 1907; the Collingwood Avenue Church, Toledo, Ohio, from Oct. 17, 1907, to April 12, 1910; the Fourth Church of Albany, New York, from April 26, 1911, to April 30, 1920, and the Third Church of Trenton, N. J., from May 3, 1920, until his death in Trenton, Oct. 14, 1921, of heart failure, in the 50th year of his age. He was buried in the Greenwood Cemetery of Trenton. He received the honorary degree of D.D. from Wooster College in 1909. At the beginning of the late war he was appointed head of the Draft Board at Albany.

He was twice married: (1) Oct. 1, 1898, in Nyack, N. Y., to Mary Eleanor Blauvelt, who died Feb. 15, 1909; (2) March 29, 1911, in Toledo, Ohio, to Mrs. Jeannette (Skinner) Wright, who with one son and one daughter survives him.

ROBERT BACHMAN, JR.,

Son of the Rev. Dr. Robert Luckey and May (Rose) Bachman, was born June 14, 1877, in Fayetteville, N. Y. He made a public confession of his faith in the First Presbyterian Church of Utica, N. Y., at the age of fourteen. His preparatory studies were pursued in the Hotchkiss School, Lakeville, Conn., and under a private tutor, and he graduated from Princeton University in 1899. He entered the Seminary at Princeton in 1900, remaining two and a half years, and completed his theological course in Union Theological Seminary, New York, graduating in 1904. He engaged in settlement work in New York City from 1904 to 1906; was superintendent of men's work in connection with St. Bartholomew's

Parish House, New York, from 1906 to 1907, and was engaged in the Bureau of Municipal Research of New York City from 1908 to 1911. He was ordained a deacon in the Episcopal Church, June 11, 1911, and a priest May 18, 1913. He was assistant to the rector of Grace Church, New York, from 1911 to 1914; assistant rector of St. James Church, New York, 1914-16; rector of St. Paul's Church, Portsmouth, R. I., 1916-1920, and rector of St. James Church, Great Barrington, Mass., from 1920 until his death, Nov. 28, 1921, in New York City, of cancer of the stomach, in the 45th year of his age. He was buried at Utica, N. Y. He was unmarried.

CLARENCE EMMANUEL STR[E]UBEL,

Son of Ludwig and Ebezena Rebecca (Owen) Streubel, was born Jan. 2, 1876, in Newton, N. J. He made a public confession of his faith in the Episcopal Church of Newton at the age of fourteen. His preparatory studies were pursued in the West Jersey Academy of Bridgeton, N. J., and he graduated from Princeton University in 1902. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. He was licensed by the Presbytery of Morris and Orange, April 12, 1904, and ordained by the same Presbytery, Feb. 6, 1905. He was stated supply of the Ozone, Crab Orchard, Jewett and Grassy Cove churches, Tenn., from July 1905 to April 1906; of the Caledonia, Blaine, Shunem and Washington churches, Tenn., with his residence in Corryton, from 1906 to 1909; stated supply of the Caledonia and Washington churches, Tenn., for a short time in 1909; pastor of the church at Flanders, N. J., from Sept. 29, 1909, to April 11, 1911; pastor of the church at Monrowton, Pa., from July 26, 1911, to Sept. 28, 1915, supplying the church at Greenwood, Pa., during this time; stated supply of the church at Castile, N. Y., from 1916

to 1917, and continued his residence in Castile until 1918. His last pastorate was that of the Livingston Manor Church, Pa., from Feb. 5, 1919, until April 1, 1920. He died July 26, 1920, in West Sunbury, Pa., in the 45th year of his age. He was buried at Newton, N. J.

He was married Oct. 7, 1914, in Newark, N. J., to Mary Elizabeth Crammer, who survives him.

HENRY EDGAR GILES,

Son of Henry Ward and Rachel Theressa (Milligan) Giles, was born May 5, 1883, at Roney's Point, W. Va. He made a public confession of his faith in the Presbyterian church of Claysville, Pa., at the age of seventeen. His preparatory studies were pursued in the Triadelphia High School and the Wheeling High School, W. Va., and under a tutor in Claysville, Pa., and he graduated from Muskingum College in 1908. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1911. He was licensed by the Presbytery of Wheeling, June 27, 1910, and ordained by the same Presbytery June 19, 1911, being at the same time installed pastor of the church at Newell, W. Va., being released from this charge in 1913. He was pastor of the Prospect Street Church of Ashtabula, Ohio, from 1913 to Sept. 16, 1919, and of the Hope Church, Portland, Ore., from 1919 until his death, Aug. 16, 1921, near Portland, Ore., in the 39th year of his age. He was drowned in Sandy River while saving one of his boy scouts. He was buried at East Liverpool, O.

He was married Oct. 8, 1913, in Leetonia, Ohio, to Mary Lawrence, who with one son survives him.

FRANK EDGAR MASON,

Son of the Rev. Edgar Cooper and Annie (Moore) Mason, was born July 14, 1890, in Greenville, Tenn. He made a

public confession of his faith in the Calvary Presbyterian Church of Newark, N. J., at the age of nine, and he graduated from Rutgers College in 1910. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1913. He was licensed by the Presbytery of Newark, April 15, 1913, and ordained by the same Presbytery, June 3, 1913. After this he supplied the church of Port Angeles, Wash., for about three months in 1913. He then went to reside in Saranac Lake, N. Y., on account of ill health. He resided in Toms River, N. J., from 1914 to 1915, then in Albuquerque, N. M., to 1917; in Tucson, Ariz., from 1917 to 1921 and in Albuquerque, N. M., from September 1921 until his death in the Presbyterian Sanatorium of Albuquerque, Feb. 20, 1922, of tuberculosis, in the 32nd year of his age. He was buried at Snow Hill, Md.

He was married July 24, 1921, in Tucson, Ariz., to Mollie Jane Coulbourn, who survives him.

PARTIAL STUDENTS

PETER GRAY EVANS,

Son of Edward and Catherine (Williams) Evans, was born May 1, 1861, in Bethesda, North Wales. He made a public confession of his faith in the Welsh Presbyterian Church at the age of twelve. He studied in the Troy Conference Academy of Poultney, Vt., but did not have a college education. He entered the Seminary at Princeton in 1887, spending three years there as a partial student. He was licensed by the Presbytery of Vermont of the Welsh Presbyterian Church, Oct. 3, 1886, and ordained by the Synod of New York of the Welsh Presbyterian Church, June 4, 1891. He was pastor of the Welsh Presbyterian church of Dodgeville, Wis., from January 1891 to April 1895; pastor of the Welsh Presbyterian church of Jackson, Ohio, from May 1895 to July 1898; pastor of the Second Welsh Presbyterian Church, Wilkes-Barre, Pa., from January 1899 to August 1900; of the Welsh Presbyterian church of Dodgeville, Wis., from September 1900 to September 1904 and of the Welsh Presbyterian church of Scranton, Pa., from October 1904 to May 1911. After this he served the following Welsh Presbyterian churches: in Montreal, Canada, from May 1913 to June 1914, and in Vancouver, B. C., from June 1914 to April 1916; the Lyme Valley Church, North Vancouver, from April 11 to Nov. 19, 1916, and the church at Moneta, Calif., from Oct. 14, 1917, until his death, July 5, 1921, in Moneta, Calif., of cerebral hemorrhage, in the 61st year of his age. He was buried at Inglewood, Calif. He was moderator at one time of the Synod of Pennsylvania of the Welsh Presbyterian Church. He published a History

of the Welsh Churches of the Presbytery of Dodgeville, Wis., and a pamphlet entitled History of the Welsh Presbyterian Churches from the Beginning until the Present Time, 1893.

He was married May 27, 1902, in Dodgeville, Wis., to Margaret Angelius Hughes, who survives him.

JOHN HAMILTON COWAN,

Son of John and Helen (Hamilton) Cowan, was born June 11, 1872, in Pittston, Pa. He made a public confession of his faith in the Presbyterian church of Pittston at the age of sixteen. His preparatory studies were pursued in the Wyoming Seminary of Kingston, Pa., and he was a student for a time in Princeton University, but did not complete his course. He entered the Seminary at Princeton in 1897 as a partial student remaining one year. He then spent two years as a partial student in Auburn Seminary. He was licensed by the Presbytery of Lackawanna, Sept. 20, 1899, and ordained by the Presbytery of Huntingdon, June 16, 1903. He engaged in missionary work under the Episcopal Church in Pennsylvania from 1901 to 1903. He was pastor of the Presbyterian church of Winburne, Pa., from 1903 to 1905 and of the church at Fairview, W. Va., from 1905 to 1908. At this time ill health compelled him to give up the active work of the ministry. He resided in Richmond, Mo., from 1908 to 1914; then for three years in Kansas City, Mo.; in Richmond again from 1917 to 1920, and in Fulton, Mo., from 1920 until his death there in the State Hospital for the Insane, Oct. 30, 1921, in the 50th year of his age. He was buried in the Hospital Cemetery of Fulton, Mo. He was unmarried.

EDWARD KING HARDIN, D.D.,

Son of Edward King and Ida (Clinkscales) Hardin, was born June 29, 1884, in Abbeville, S. C. He made a public confession

of his faith in the St. John's M. E. Church south of Batesburg, S. C., at the age of ten. His preparatory studies were pursued in the grade school of Batesburg and he graduated from Wofford College, Spartanburg, S. C., in 1904. He then engaged in teaching in the Carlisle Fitting School of Wofford College, 1904-05, and served as supply in the churches of the South Carolina Conference of the M. E. Church, South, from 1905 until 1906. He was licensed to preach by the Columbia District Conference of the M. E. Church, South, July 14, 1905. He came to the Seminary at Princeton in 1907 as a partial student remaining one year. He was admitted on trial as a missionary evangelist in the South Carolina Conference, Nov. 26, 1908. He supplied the Main Street M.E. Church of Greenwood, S.C., from June to September 1908; was missionary evangelist in the South Carolina Conference from November 1908 to September 1909; attended Vanderbilt University, 1909-10; supplied the St. John's M. E. Church, Orangeburg, S. C., from June to September 1910; was associate professor of Psychology and Bible in Wofford College from September 1910 to June 1911; pastor of St. John's M. E. Church, Rock Hill, S. C., 1910-13; pastor of Mt. Vernon Place M. E. Church, Washington, D. C., 1913-18, and pastor of the Central M. E. Church, Asheville, N. C., from March 1918 until his death Oct. 16, 1918, in Asheville of pneumonia, in the 35th year of his age. He was buried in Chester, S. C. He received the honorary degree of D.D. from Wofford College in 1915.

He was married June 14, 1911, in Chester, S. C., to Kate Glenn, who with three sons and one daughter survives him.

GRADUATE STUDENTS

CHARLES MacPHERSON MacKERACHER,

Son of Alexander and Christina (Kennedy) MacKeracher, was born Feb. 2, 1827, in Aberfeldy, Scotland. He was graduated from the University of Edinburgh in 1856. He took his theological course in the Free Church College of Edinburgh. He entered the Seminary at Princeton as a graduate student in 1860, remaining one year. He was ordained by the Presbytery of Brockville, Canada, Aug. 22, 1861. He was pastor of the churches at Gwillimbury and Bradford, Canada, from 1861 to 1867 and of the churches of English River and Howick Canada, from 1867 until his death, Aug. 5, 1896, in Howick, in the 70th year of his age. He was buried at Riverfield, Canada.

He was married Nov. 26, 1861, in West Gwillimbury, Canada, to Dolina Grant McKay, who died July 16, 1913. Three sons and one daughter survive him.

JAMES LAWRENCE BROWNLEE,

Son of Samuel Robertson and Louisa (Padgett) Brownlee, was born July 28, 1855, in Due West, S. C. He made a public confession of his faith in the Associate Reformed church of Due West at the age of fifteen. His preparatory studies were pursued in the Preparatory Department of Erskine College and he graduated from that college in 1874. He then spent a year in teaching. The first two years of his theological course were spent in Erskine Theological Seminary and the last in Columbia Theological Seminary, from which he graduated in 1878. He entered the Seminary at Princeton as a

graduate student in 1879, remaining one year. He was licensed, April 13, 1878, by the Presbytery of South Carolina and ordained by the same Presbytery, Oct. 27, 1880, being at the same time installed pastor of the churches at Honea Path, Midway and Williamston, S. C. He was released from these charges in April 1882. He was stated supply of the churches at Edwards, Brandon, Queen's Hill and Raymond, S. C., from 1882 to 1885 and of the First Church of Decatur, Ala., from 1887 to 1889. After this he was pastor of the following churches: First Church of Union Springs, Ala., 1889-98; First Church of Covington, Tenn., 1898-1902, and of the First Church of Albany, Ga., 1902-12. He was pastor elect of the church at Madison, Ga., from 1913 until installed its pastor the year following and continued in this relation until 1916. His last pastorate was that of the church of Senatobia, Miss., 1916-19. After this he resided in Birmingham, Ala., until his death there, Nov. 5, 1921, of heart trouble in the 67th year of his age. He was buried in the Oak Hill Cemetery of Birmingham. He published a few sermons, pamphlets and newspaper articles.

He was married Nov. 17, 1880, in Marion, Ala., to Bettie Thomson, who with one son and four daughters survives him.

STANTON OLINGER, Ph.D.,

Son of David Graham and Charlotte (Meeker) Olinger, was born Dec. 27, 1868, in Huron, Kan. He made a public confession of his faith at the age of twelve. His preparatory studies were pursued in the Highland Academy, Kansas, and he graduated from the Kansas State University in 1895. He spent nearly two years, 1895-97, in McCormick Theological Seminary, and took the last year of his theological course in the Omaha Seminary, from which he graduated in 1898.

He was licensed by the Presbytery of Topeka, April 13, 1898, and ordained by the Presbytery of Council Bluffs, May 26, 1898, being at the same time installed pastor of the church at Carson, Iowa, from which he was released Oct. 15, 1901. He was stated supply of the churches at Sharon and Macedonia, Iowa, during the remainder of 1901; pastor of the church of St. Paul, Nebr., 1902-03. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year, and received the degree of Bachelor of Divinity. He was pastor of the church at Great Bend, Kan., 1905-07; pastor elect of the church at Coffeyville, Kan., from 1907 until installed its pastor in 1908, remaining until 1911, and pastor of the Kansas State University from September 1911 to June 1917. He was president of Buena Vista College, Storm Lake, Iowa, from 1917 to 1920, and associate secretary of the General Board of Education from this time until his death, July 24, 1921, in St. Bartholomew's Hospital, New York City, of uraemia, in the 53rd year of his age. He was buried at Topeka, Kan. He received the degree of Ph.D. from the University of Kansas in 1920. He was a trustee of Westminster Hall in Lawrence, Kan., for several years.

He was married May 12, 1898, in Manhattan, Kan., to Anna Cook Cooper, with one son and two daughters survives him.

CLARENCE COOPER,

Son of Peter and Martha (Drolenga) Cooper, was born Oct. 24, 1885, in Chicago, Ill. He made a public confession of his faith in the Lagrave Avenue Christian Reformed Church of Grand Rapids, Mich., at the age of twenty. His preparatory studies were pursued in the public schools of Chicago and in the Richard T. Crane Technical School. He spent two years, 1908-10, in Calvin College. He entered

the Theological Seminary of the Christian Reformed Church, Grand Rapids, Mich., in 1910, graduating from the same in 1914. He entered the Seminary at Princeton as a graduate student in the latter year, remaining one year. He then spent a year in graduate work in Calvin College. He was licensed by the Board of Trustees of Calvin College and Theological School in June 1912 and ordained by the Moderator of the Classis of Grand Rapids East of the Reformed Church, Jan. 4, 1917. From this time until his death he was pastor of the Christian Reformed Church of Willard, Ohio. He died June 18, 1921, in Chicago, Ill., after an operation in the 36th year of his age. He was buried at Englewood, Chicago, Ill.

He was married Dec. 12, 1916, in Englewood, Chicago, Ill., to Jennie Meyer, who with one son and one daughter survives him.

HERMAN HEYNS,

Son of Rev. William Wijnert and Hendrika (Tien) Heyns, was born Nov. 16, 1889, in Allendale, Mich. He made a public confession of his faith in the Oakdale Christian Reformed Church, Grand Rapids, Mich., at the age of nineteen. He graduated from Calvin College in 1911 and from the Seminary of the Christian Reformed Church, Grand Rapids, in 1914. He entered the Seminary at Princeton in this year as a graduate student, remaining one year. He was licensed by the Zeeland Classis of the Christian Reformed Church, June 4, 1912, and ordained by the same Classis, Aug. 4, 1915. From 1915 to 1918 he engaged in missionary work among the Navajo Indians for the Classis of Zeeland. He was pastor of the Reformed Church at Noordeloos, Mich., from 1919 to 1920, and of the church at East Paris, Mich., from 1920 until his death, May 8, 1921, in Grand Rapids after an operation for appendicitis, in the 32nd year of his age. He was buried at Grand Rapids.

He was married July 15, 1915, in Willard, Ohio, to Dena Joldersma, who with two daughters survives him.

FRANK De ROOS,

Son of Gerlof and Theresa (Rypstra) De Roos, was born Aug. 20, 1890, in Franeker, Netherlands. He was brought to this country in 1894 to Springfield, S. D. He made a public confession of his faith in the Reformed church of Springfield at the age of eighteen. His preparatory studies were pursued in the Preparatory Department of Hope College, and he graduated from Hope College in 1916. His theological course was taken in the Western Theological Seminary at Holland, Mich., from which he graduated in 1919. Entering the Seminary at Princeton in this year as a graduate student, he remained one year. He was licensed by the Classis of Dakota of the Reformed Church, June 23, 1920, and ordained by the Classis of Michigan, July 20, 1920, being at the same time installed pastor of the Bethany Reformed Church of Kalamazoo, Mich., serving this church until his death, Aug. 10, 1921, in the Methodist State Hospital of Mitchell, S. D., after an operation for appendicitis, in the 31st year of his age. He was buried at Springfield, S. D.

He was married June 9, 1920, in Overisel, Mich., to Ruth Veldhuis, who with one daughter survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for forty-eight years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918; 70 in that of 1919; 56 in that of 1920; 71 in that of 1921, and 54 in the present issue, making in all 2242 brief biographies of ministers and other alumni and officers of the Seminary.